

Neighborhood Communicator

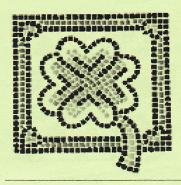
Message from the President

I hope everyone is reading and enjoy-

ing this newsletter......? A lot of hours go into creating, editing, printing, folding and delivering it and a lot of our neighbors contribute the time to do this so all of our neighbors can remain informed on what's happening in our neighborhood.

My message last month was about needing 5 neighbors to fill positions on the Board for the next 2 years. My phone hasn't rung once concerning this and I haven't received any indication that any of the other Board Members have been inundated with calls. We need to hear from you or the Association will dissolve. Don't wait, call one of the Board Members TODAY!!!!!

Jim



What About Those Leprechauns? It's widely known that St. Patrick's Day is a religious holiday commemorating Irelands influential fifth-century Christian missionary and patron saint, which easily explains the holiday's emphasis on green. But where, one might ask, do shamrocks, leprechauns and the Blarney Stone fit in? Actually, shamrocks have a legitimate connection to St. Patrick, who apparently used the three-leafed plant as an analogy for the Trinity showing how three separate elements could be of the same entity. Relations become more shaky, or shall we say nonexistent, when it . comes to leprechauns. Although Irish in origin, leprechauns have no direct association with St. Patrick. Described as mischief-making elves, leprechauns are characterized as aloof and unfriendly. They are depicted as small, old men about two feet tall, shoemakers by trade, who (CONTINUED ON PAGE 2)



To Remember

Dates

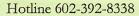
2nd Saturday of each month Board Meeting March 5—Ash Wednesday March 11– General Planning Committee Meeting March 15 - General Meeting March 17—St. Patrick's Day March 31—Diamondbacks Opening Day May 17 - Neighborhood Cleanup

2003 General Meeting Calendar

March 15, 2003—Happy Birthday BelAir, 6 PM May 10, 2003—Mother's Day Celebration/Election of Officers August 9, 2003—Back to School December 2003—BelAir Holiday Affair

Deer Valley Park— site of next BOPA March 13-15, 8-2, 19601 N 19th Ave. Batteries, oil, paint, and antifreeze as well as five road tires per resident, com-

puters and household appliances will be accepted.





BelAir Neighborhood Association

Financial Status

Balance as of 1/1/03

GENERAL FUND: \$1,310.92

The BelAir Neighborhood Association publishes the <u>Neighborhood Communicator</u> monthly. Many thanks to all of the volunteers in BelAir, who make this project possible.

Association Board Members

PRESIDENT

Jim M	lathew (2004)	
1642	W. Monterosa	263-0548
VICE	DESIDENT	

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Faye Robbins	(2004)	
1530 W. Glenrosa		285-1902

TREASURER

Sharon Barger	(2003)	
1525 W. Glenrosa		274-0230

SECRETARY

Todd Shealy	(2004)	
1628 W. Montero	sa	285-0995

Members

Sharon Bushouse	(2004)	222-8718
Georgia Thomas	(2003)	264-3096
Pastor C. Wilfong	(2003)	266-9342
Phil Womak	(2003)	234-2423
Virginia Anders	(2004)	265-8498
Scott Stevens	(2003)	636-1451
Kathy Cheshire	(2004)	488-3849
Open	(2003)	

Minute by Minute

The February 8, 2003 BelAir Neighborhood Association Board Meeting was called to order at 9:05 am, in the Fireside Room at Martin Luther School, 1830 W. Glenrosa.

Absent: Scott Stevens, Jim Mathew, Todd Shealy, Sharon Bushouse, Georgia Thomas, Phil Womak.

The Treasurer's Report was presented by Sharon Barger , which showed that the treasury has a balance of 1277.49.

The General Meeting will be held on 3/15/2003 at the Martin Luther Church School. The list of speakers to be included for that day is still being discussed. Anyone who has a particular area of interest that the City of Phoenix might address, please contact Jim Mathew.

Pastor Wilfong reported that there were four break-ins at the church in the last 2 months. In both cases, food was taken and the church VCR and TV were taken. The church has now secured an armed guard to patrol the property at irregular intervals. They are also discussing other forms of security for the buildings and property.

There will be a perimeter clean-up on May 17, starting at 7:30am. Participants are requested to meet at 17th Ave and Indian School. Neighbors are requested to contact one of the board members for further information if they would like to participate.

The next neighborhood Yard Sale will be held on April 26. The details haven't been worked out as of this meeting.

There is a request from Phil Gordon's campaign committee to the neighborhood to support Mr. Gordon for mayor. This item for discussion has bee tabled for further discussion at the next General Board Meeting.

Due to the sparse attendance at this particular meeting, other reports were tabled .

The meeting was adjourned at 9:40 am.

(Continued from page 1) possess a hidden pot . of gold. The challenge, of course, comes in capturing the illusive . little creatures and gaining possession of their treasures. Likewise, the history of the Blarney Stone is not . entwined with St. Pat-. rick. Set in the wall of . the Blarney Castle tower in the village of Blarney, the stone is . believed to offer the . power of persuasive eloquence to those who kiss it. Why? Leg-• end has it an old • women cast a spell on . the stone to reward a king who had saved. her from drowning. By . kissing the stone, he gained the ability to speak sweetly and con- vincingly. Today, St. Patrick's Day has evolved into a celebration of all things Irish. so it's not surprising . that other national symbols surface every March 17. Why not join the fun? Pin on your shamrocks, keep your eyes open for those leprechauns, and pucker up the Blarney Stone awaits!

A Brief History of **Shrove Tuesday** (Pancake Day)

For centuries, the English have celebrated Shrove Tuesday, the day before Lent, with merriment and antics and, especially, great quantities of pancakes. In fact, the fried flat cakes became so important to the holiday that is has also been called Pancake Day, or Pancake Tuesday.

Long ago, strict Christian Lenten rules prohibited the eating of all dairy products, so keen housewives made pancakes to use up their supplies

of eggs, milk, butter other They could be easily made and cooked in a skillet or on

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and fats.

a griddle. Families ate stacks of them, and pancakes were popular with all classes.

The rich Shrovetide pancakes were eaten as a ritual or symbol of self-indulgence before the fast. Early English recipes called for wheaten flour, eggs, butter or lard, a liquid (water, milk, ale or wine) and flavorings such as white or brown sugar, spices (nutmeg, cinnamon, or ginger), orange flower water, scented sugars or liqueurs.

The pancakes were fried in butter or fat and served flat or rolled and

sprinkled with powdered sugar, topped with preserves or doused with alcohol. A special pancake, called a quire or pancake of paper, was made very thin and usually stacked. It was likened to a quire of "wafers" or writing paper.

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Even the church bells that rang early on Shrove Tuesday morning summoning everyone to confession and to be "shriven" became known as Pancake Bells. They also reminded all to use up the "forbidden foods" before Lent. An old London rhyme went:

"Pancakes and fritters, say the bells on St. Peter's."

Wanted to buy old

furniture, jewelry, linens, records, dishes, general household items, Bric-A-Brac Rugs Phone 602-265-7839

Leave Message



THE COMMUNITY UPDATE WILL RETURN NEXT MONTH.



JV PRINTING,

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NEED TO ADVERTISE **OR PROMOTE** YOUR BUSINESS?

Got a business you want to promote or items to sell or having a yard sale? Why not advertise in the BelAir Communicator? Our distribution reaches over 400 homes. For more information contact the Hotline or any Board Member.

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By Virginia Anders

********* I've lived here for about 30 years, but I don't think I've * ever enjoyed it more than I do * * The variety of * right now. * * planting and the use of desert * landscaping shows that people * are thinking about conserva- * * tion and beauty at the same * * time. That's great. My own * * yard is a work in progress. The * first owner had planted 6 palm * * trees and 3 myrtle bushes, * * which I have taken out over * time. They obscured the view * * of the house, which also pro- * * ⋇ vided hiding places for "bad * guys". I planted a fast-growing * * Japanese elm about 6 years ago, * * * which now hosts a hummingbird feeder, and thus hum- * mingbirds and finches. *

My two Bougainvillea love to * * * be neglected - I've never wa- * * tered them, but I have to cut * them back regularly. I also ** * planted a lantana and a creo- * sote bush which are doing well * in front. My back yard has 4 * * mesquite trees - they grow fast * * too - and a number of sage * bushes. Most of the plants * flower periodically, so I have * *****

*********** * ** colors too. *

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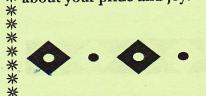
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**** * * I need plants that take little ** attention, due to physical * problems. I love watering my * yard by the light of the moon, * * with my headphones on. I * water by hand so that I spend * * **** time in the yard on a regular * basis. I also do my trimming at night because the shocked * * ends get the morning dew * before the hot sun that way. *

* * Well, that's my * * story. What's yours? Give * me a call, 602-256-8498, so * * I can come talk to you * * about your pride and joy.



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PROCEDURE FOR SUBMITTING ADS

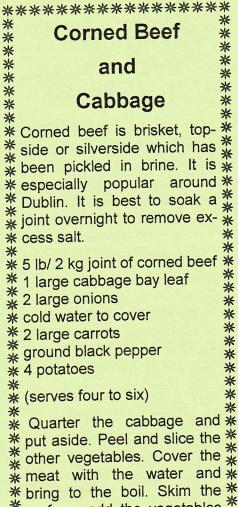
Two easy Steps:

- Submit the ad, by e- mail or on diskette, as you want it to appear in the newsletter, to Sharon Barger.
- Submit, with your ad, a check 2. or cash to Sharon Barger, 1525 W. Glenrosa, 274-0230, on or before the 20th of the month.

A check or cash MUST be received before the ad will appear in the newsletter.)

> Small Ad - \$7.00 (Business Card Size)

Large Ad - \$14.00 (Double Business Card Size)



* surface, add the vegetables * (except the cabbage), the * * * bay leaf and the pepper and * simmer gently for 20 min-* utes. Add the cabbage and * * cook for a further 30 min- * utes. Serve the meat sur-* * * rounded by the vegetables * * with additional mashed pota- * ********* * toes. *

Happy Saint Patrick's Day!



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